

ANNEXURE XIII C
FORM. 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for
Election to AP Legislative Assembly
(name of the House) from Narasapur
Constituency (Name of the Constituency)

I, Smt. Vakiti Sunitha Son/daughter/wife of Lali Lakshmareddy aged
about 41 years, resident of Gomaram, Medak candidate of the above election, do
hereby solemnly affirm/state on oath as under:-

1. I am /am not accused of any offence(s) punishable with imprisonment for two
years or more in a pending case(s) in which a charge(s) has/have been framed
by the court(s) of competent jurisdiction.

If the deponent is a accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No./Nos. - Nil -
- (ii) Police Station(s) - District(s) - State(s) -
- (iii) Section(s) of the concerned Act(s) and short description of the
offence(s) for which the candidate has been
charged - Nil -
- (iv) Court(s) which framed the charge(s) - Nil -
- (v) Whether all or any of the proceeding(s) have been stayed by any
court(s) of competent jurisdiction -

2. I have been/ have not been convicted of an offence(s) (other than any
offences) referred to in sub-section(1) or sub-section(2), or covered in sub-
section (3), of section 8 of the Representation of the People Act, 1951 (43 of
1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the
following information.

- (i) Case/First information report No./Nos. -
- (ii) Court(s) which punished -
- (iii) Police Station(s) - District(s) - State(s) -



- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place: Narsapur.
 Date: 23-3-09

[Signature]
 Signature of Deponent

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Narsapur this 23rd day of March 2009.

[Signature]
 Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off



[Signature]
NOTARY
Md. Iqbal Ali Zafer,
 B. Sc., LL. B.
 ADVOCATE & Banks Legal Adviser
 NARSAPOOR, Medak Dist. 23/3/09



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 సంకల్పితం ఇది 2009 సం. 10 నాటిది
 కొత్తవారి పేరు P. లక్ష్మయ్య అని భూమి కుమారుడు గా నిర్ణయించారు.
 ఎవరికైనా వాటిని సుదీర్ఘ కేసు వీ.సీ. లక్ష్మారెడ్డి తం. గోకుండం.

W 276755

బి. టి. సూర్య
 నోటరీ పబ్లిక్, నాగపూర్.
 డి.నెం. 8/93, ల.నెం. 1/2008

ANNEXURE-1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
 NOMINATION PAPER BEFORE THE RETURNING OFFICER
 For Election to LEGISLATIVE ASSEMBLY
 From NARSAPUR Assembly Constituency**

AFFIDAVIT

I, Smt. VAKITI SUNITHA W/o Late V.Lakshmareddy, aged about 41 years, resident of Gomaram Village of Shivampet (M), Medak Dist. candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) The following case(s) is /are pending against me in which cognizance has been taken by the Court.

- (i) Section of Act and description of the offence for which cognizance taken: NIL
 The court which has taken Cognizance: Not Applicable
 Case No. : Not Application.
 Date of order of the Court taking Cognizance: Not applicable.
 Details of appeal(s)/application(s) for revision etc. filed against above order taking cognizance: Not applicable.



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 NOTARY
 Md. Iqbal Ali Zafar,
 B. Sc., LL. B.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	10000/- 10000/- 50000/-	SBH Assembly - SBI Sec'nd.			
(iii)	Bonds, Debentures and Shares in companies	--				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC 300000/- LAKS				
(v)	Motor Vehicles (details of make, etc.)	1) Scorpio Vehicle				
(vi)	Jewellery (give details of weight and value)	25 Tulas				
(vii)	Other assets, such as values of claims / interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

**Dependent here means a person substantially depends on the income of the candidate.*

(i) Loans from financial institutions

(ii) Government dues

a) Dues to departments dealing with government accommodation

b) Dues to departments dealing with supply of water

B. DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	20-14 Acres				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	6,92,800/-				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1) Gommarau 2) Saini Kpuri Sec'burg 12,00,000/-				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)	250 Sq Yds Nizampur	Rs. 5,00,000/-			

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

c)	Dues to departments dealing with supply of electricity		
d)	Dues to departments dealing with telephones		
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
f)	Other dues, if any		
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Narsapur..... this the 26th..... day of March..... 2009.....

DEPONENT